

CUPERTINO HIGH SCHOOL SPEECH AND DEBATE
10100 Finch Avenue, Cupertino, CA 95014



2020-2021 Registration Checklist

Student Name

Student ID

Student Email

Dear Speech & Debate Parents and Students,

As you may already know, Speech & Debate is one of the most rewarding experiences that Cupertino High School has to offer and we cannot wait to begin the 2020-2021 school year with you! In order to officially sign-up for the team, we ask that you complete the following checklist.

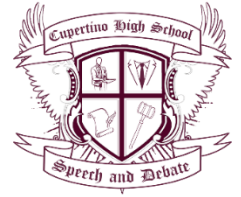
- PART I: Online Google form for ALL MEMBERS (tinyurl.com/tinosd21)
- PART II: Membership Packet (THIS FORM; including FUHSD Field Trip Form)
- PART III: Donation Check

Please make sure to complete all the forms by **Monday, October 5th** and submit them via the tinyurl linked above. If registration is incomplete, students will be notified via email and will be unable to register for any tournaments until all three parts of registration is completed.

If you have any questions or concerns for the club, please email cupertinospeechanddebate@gmail.com

For questions or concerns regarding the donation, please email chs.speech.debate.boosters@gmail.com

CUPERTINO HIGH SCHOOL SPEECH AND DEBATE
10100 Finch Avenue, Cupertino, CA 95014



PARENT/GUARDIAN PHOTO RELEASE FOR MINOR

I grant to Cupertino Speech and Debate, and its representatives, the right to take photographs of _____(Student's Name) in connection with events related to the aforementioned organization. I authorize Cupertino Speech and Debate, its assigns and transferees to copyright, use and publish the same in print and/or electronically. I agree that Cupertino Speech and Debate may use such photographs of _____(Student's Name) with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. I have read and understand the above:

Parent/Guardian Signature

Date

Student Signature

Date

CUPERTINO HIGH SCHOOL SPEECH AND DEBATE
10100 Finch Avenue, Cupertino, CA 95014



CHS SPEECH & DEBATE PARENT JUDGES POLICY STATEMENT
ALL PARENTS AND STUDENTS MUST READ AND SIGN THIS DOCUMENT
BEFORE ATTENDING TOURNAMENTS

- 1. For Speech events , a parent must be available to judge at least one day per tournament if their student is participating in one event. A parent must be available to judge two days per tournament if their student is participating in two events (and so on...).**
- 2. For Debate events , a parent must be available to judge on all days of the tournament.**
3. Tournament sponsors dictate the number of judges the student must bring to events – NOT the club or the boosters. We are beholden to their rules.
4. If a parent is not available to judge the requisite number of days, their student may not register for the tournament.
5. Students should provide the name/email-address of the parent who will be judging at the tournament during tournament registration. Judging signups will be sent to this parent email-id. It is the student's responsibility to ensure they provide the correct email-id for their parents.
6. Students should ensure they do not have any conflicts for the tournament dates before they register for the tournament.
7. A fine will be levied on students and parents who are no-shows or who cancel after the drop deadline specified on the Registration form. The student will not be able to attend future tournaments until that fine is paid.
8. No judge may leave a tournament without the advisor/chaperone's approval at onsite tournaments. During online tournaments , judges are to be in touch with the CHS tournament chaperone via phone/messaging for any issues.
9. Parents must judge on the committed day(s) for which they signed up even if their student has been eliminated the previous day.
10. Judging parents are responsible for picking up ballots and finding their rooms at a tournament. A judge not showing up on time for every round will be penalized. For online tournaments , judges are responsible for tracking their judging assignments and starting their round on time in order to avoid penalties.
11. Dropping a judging commitment for any reason will also affect your student's eligibility for future tournaments.
12. If a parent has health or language issues that clearly preclude the ability to judge, they must provide an alternate judge. This judge can be an adult friend or an acquaintance who can do the judging tasks. The student/parent should provide the name, phone number and tabroom registered email address of the judge and an email commitment from the judge that they are available to judge at the

tournament before the judge signup deadline.

13. Parents must establish Tabroom.com accounts. This is a site that helps running debate tournaments through which students and judges register for the events. The process for establishing a Tabroom account will be explained by CHS Speech and Debate members.
14. Since some tournaments are mandating electronic ballots, please be prepared to bring your laptop for online ballot submission.
15. Parent judges should always bring personal work/reading material to tournaments in case of "downtime". Please be prepared.

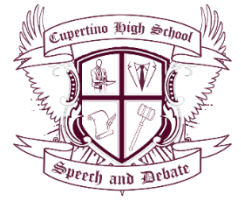
We have read and understood, and we agree to abide by all of the terms and conditions set forth herein this document.

a) Parent's Printed Name and Signature:

b) Parent's Printed Name and Signature:

c) Student's Printed Name and Signature:

CUPERTINO HIGH SCHOOL SPEECH AND DEBATE
10100 Finch Avenue, Cupertino, CA 95014
CHS SPEECH & DEBATE DONATION FORM



CHS Speech & Debate is a nonprofit organization that is run on student donations. We receive no funding from the school district or any other sources. We solely rely on parent/student contributions to pay for tournaments, membership fees, marathon practices, coaches and various other resources. To continue operating successfully, the club requires 100% participation from all members.

The annual donation is \$250 for all members.

* If you are unable to donate due to financial issues, please contact our Boosters Team (chs.speech.debate.boosters@gmail.com).

-
- For 2020-2021 , unfortunately we are not able to collect donations via cheques like previous years due to Distance Learning. Hence , we have to move to an online payment option. After considering various options, their associated fees, setup and security restrictions, we have decided ZellePay is our best option - <https://www.zellepay.com/how-it-works>
 - All donations should be sent via ZellePay using the email handle:
“chs.speech.debate.boosters@gmail.com”
 - You can use your bank’s website if there is a Zelle pay option or download Zelle app on your phone - <https://www.zellepay.com/get-started>
 - When sending the donation, please use the template below to add a note with the name and grade of your student (and employer’s name for matching contributions, if applicable) and forward your confirmation email or screenshot as proof of donation to chs.speech.debate.boosters@gmail.com.

Student Name:

Student Grade:

Payer Name:

Payers Employer:

- Please contact CHS Speech and Debate Boosters by sending an email to chs.speech.debate.boosters@gmail.com if you have any issues or questions.

CUPERTINO HIGH SCHOOL SPEECH AND DEBATE
10100 Finch Avenue, Cupertino, CA 95014



2020-2021 Membership Rules

New Members

Members are considered “new” if the 2020-2021 school year is the first year they will be competing or are a part of Cupertino High School Speech and Debate.

1. New members are allowed two absences in the 2020-2021 season before their membership is revoked.
 - a. Absences are considered excused only if the member notifies their captain(s) or relevant executive officer at least 24 hours in advance of the scheduled practice. Excusals must be accompanied by a legitimate explanation, which will be decided at the discretion of Cupertino High School Speech and Debate officers.
 - b. Absences are considered unexcused if they do not meet the aforementioned requirements in section 1a.
 - c. Unexcused absences count toward the cumulative tally of two allowed absences in a season, but are accompanied by a warning from the relevant officers. If a trend of unexcused absences is observed, it may affect the continued participation of the member in question in Cupertino High School’s Speech and Debate club, even after the passing of one season.
 - d. Two unexcused absences will result in the immediate expulsion of the member in question.
2. Barring extenuating circumstances, all new members who are considered novices are not allowed to drop out of tournaments after the tournament’s prescribed drop deadline.

Returning Members

Members are considered “returning” if the 2020-2021 school year is not the first year they will be competing or are a part of Cupertino High School Speech and Debate.

1. All returning members are subject to the same attendance rules that new members are. Refer to
2. All returning members are strongly encouraged to attend as many tournaments as possible.
 - a. Barring extenuating circumstances, all returning members who are considered varsity are not allowed to drop out of tournaments after the tournament’s prescribed drop deadline.

All Members

Students should adhere to all FUHSD online guidance and safety practices.

We have read and understood, and agree to abide by all of the terms and conditions set forth herein this document.

a) Parent's Printed Name and Signature:

b) Student's Printed Name and Signature:

FREMONT UNION HIGH SCHOOL DISTRICT
589 West Fremont Ave., Sunnyvale, CA 94087 408-522-2200

PARENT/GUARDIAN FIELD TRIP PERMISSION AND MEDICAL AUTHORIZATION (Minor)

District-Sponsored Event
(Attendance Voluntary)

_____ has my permission to go on the following **voluntary** field trip:
Student's Name _____

Destination: ALL SPEECH AND DEBATE TOURNAMENTS FOR THE 2020/2021 YEAR

Date(s): _____ Departure Time: _____ Return Time: _____

Person in Charge: Jenny Padgett

Health Needs: Initial and Complete as appropriate.

_____ My student has **NO** special health needs the staff should be aware of, and **NO** medication is required on the trip.

_____ My student has a special health need, _____ and the following medication should be given the person in charge along with written instructions from the student's attending physician:

In the event of illness or injury, I do hereby consent to whatever x-ray examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed by or under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services.

As stated in California Education Code Section 35330, I understand that I hold the Fremont Union High School District, its officers, agents and employees, harmless from any and all liability or claims, which may arise out of, or occur, in connection with my student's participation in this activity.

I also understand and am fully aware that there may be periods of time during this activity in which my student has free time and is unsupervised, and that the District assumes no responsibility for the student's activities or behavior during this free time. I fully understand that participants are to abide by all rules and regulations governing conduct during the trip. Any violation of these rules and regulations may result in that individual being sent home at his/her and/or parents' expense and possible suspension or expulsion from school. It is further understood that the above-named student may travel by automobiles operated by District employees, adult volunteers, or other licensed drivers, including students.

As parents/guardians of the above named student, it is realized that field trips have certain risks involved and that reasonable attempts will be made to safeguard students and equipment, but that no amount of precaution taken by the instructors can ensure this safety if the student does not obey and cooperate and is unable to accept the responsibility for his/her own actions.

Parent/Guardian Signature _____ Date _____ Student Signature _____ Date _____

Address _____ Telephone _____ Date _____

Family Health Insurance Carrier _____ Policy Number _____

Address _____ City/State _____ Zip _____

MAIN LANGUAGE SPOKEN IN HOUSEHOLD: _____

EMERGENCY CONTACT: _____
Name and Telephone